

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

COUNTY OF GREENVILLE

That PAULINE BURNS

FEB 3 3 44 PM 1964
Know All Men by These Presents:
COUNTY OF GREENVILLE
S. C.

in consideration of the sum of Three and No/100 (\$3.00) ----- in the State aforesaid,
and assumption of mortgage ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

BOBBY FRED ELLIS, HIS HEIRS AND ASSIGNS FOREVER:

All that certain piece, parcel or lot of land, with the building and improvements thereon, lying and being on the southerly side of Crosby Circle, near the City of Greenville, South Carolina, and being shown as Lot No. 138 on plat of Paramount Park as recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "W", Page 57, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of said Circle, joint front corner of Lots 138 and 139, and running thence along the common line of said lots, S 26-00 E, 150 feet to an iron pin; thence N 64-00 E, 70 feet to an iron pin, joint rear corner of Lots 137 and 138; thence along the common line of said lots, N 26-00 W, 150 feet to an iron pin on Crosby Circle; thence along said Circle, S 64-00 W, 70 feet to an iron pin, the point of BEGINNING.

As a part of the consideration herein, the grantee assumes and agrees to pay the balance on that certain mortgage to C. Douglas Wilson & Co., in the original amount of \$8,650.00, dated June 16, 1958, and recorded in the RMC Office in Mortgage Book 750, Page 227, the balance thereon being \$ 7,595.81

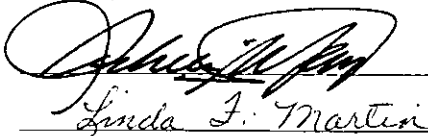
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

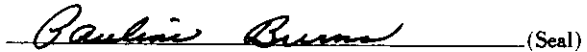
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 31st day of January, 19 64

Signed, Sealed and Delivered in the Presence of


Linda J. Martin

 (Seal)


_____ (Seal)

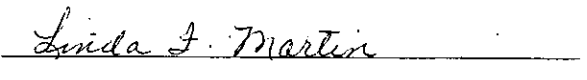
State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed, above witnessed the execution thereof.

Sworn to before me this 31st day of January, A. D., 19 64

 (Seal)



State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19 _____

_____ (Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____, 19 64, at 3124 P. M., No. 21833
Recorded this 3rd day of February

-121- M15.3-4-75